

MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT R

WHEN: Wednesday, September 6, 2006
TIME: 7:00 P.M.
WHERE: Southwest YMCA (Community Room)
2220 Campbellton Road, S.W.

SPONSORS: **NPU-R** and the Bureau of Planning

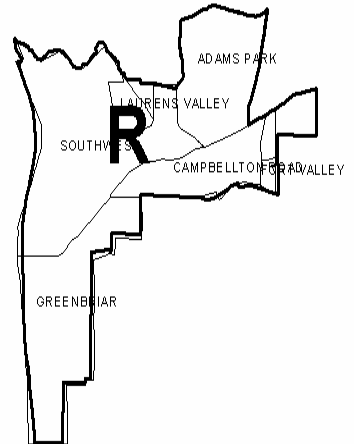
FOR FURTHER INFORMATION CONTACT:

Barney Simms, Chairperson (404) 344-1234

Sara Wade Hicks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899

Jeff Williams, Planner (404) 330-6525



AGENDA

1. Call To Order
2. Opening Prayer
3. Adoption of Agenda
4. Approval of Minutes
5. Report on City Services:
 - *Police * Fire * Public Works * Code Enforcement * Sanitation* Watershed *Other Services
 - Area Sewer Rehab Presentation (Ms. Dianne Badger)
6. Planner's Report
 - Reminder NPU 2007 Bylaws are due September 29, 2006
 - NPU Neighborhood Boundaries Review (*requires NPU vote*)
7. Council Member's Report – Council Member Jim Maddox
8. School Board Report – Ms. Yolonda Johnson
9. Presentation(s)
 - FT. McPherson – Mr. Jack Sprott
10. President's Report
11. APAB's Report
12. Committee Reports
 - A. Economic Development: Mr. Ilon Fundonberg
 - B. Land Use: Ms. Loretta Green
 - C. Transportation: Mr. James Sparks
 - D. Human Development: Ms. Martha Ferguson
 - E. Parks & Recreation: Mr. Robert Barksdale
 - F. Environment: Ms. Edith Ladipo
 - G. Public Safety: Ms. Shirley Barnes

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13. Neighborhood Reports & Concerns

- Meadowbrook Forrest Community Club (Mrs. Pat Clemons, President)
- Continental Colony Community Association (Ms. Marva Kenny, President)
- Adams Park Residents Association (Mr. Stephen Montgomery - President)
- Windsor Forrest Community Club (Mrs. Bendolyn Ricks, President)
- Laurens Valley Neighborhood Association (Mr. James K. Moss, Sr., President)
- Misty Dawn Neighborhood Association (Mr. Johnny Sparks, President)
- Bonnybrook Neighborhood Association (Mr. Barney Simms, President)
- Baker Hills Neighborhood Association (Ms. Renita McCrary, President)
- Pomonia Park Residents Association (Leo Smith, President)
- Richard Park Community (Ms. Martha Ferguson, President)

14. Announcements

15. Adjournment

**ZOO ATLANTA -
City of Atlanta FAMILY DAYS
Saturday & Sunday
September 30th and October 1st
9:30 a.m. – 5:30 p.m.**

First 5,000 City of Atlanta Residents to arrive will be admitted FREE!

1 Adult with valid ID can accompany 1 additional adult and up to 4 children

Accepted forms of ID include: City of Atlanta employee ID, driver's license, state ID, voter ID, or utility bill

Tickets will be distributed on a first-come-served basis (up to 5,000) until 5:30 p.m.

Zoo Atlanta is located in historic Grant Park – 8—Cherokee Ave, S. E. , Atlanta, Ga. 30315

**The Community Development/Human Resources Committee *Public Hearing* for the
2007-2012 Capital Improvements Program (CIP) will be held September 11, 2006;
6:00 pm at the City of Atlanta Council Chambers, 55 Trinity Avenue, S.W.**

**The CIP document can be viewed in the City of Atlanta Clerk's Office at 55 Trinity
Avenue, S.W. or can be viewed online at**

www.atlantaga.gov/government/planning/burofplanning.aspx

**Please contact Deon Franklin for CIP questions
at 404-330-6910**

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